

**ADVISORY COUNCIL MEETING**  
**Tuesday, April 14, 2026, at 1:30 p.m.**  
**Fresno-Madera Area Agency on Aging**  
**1625 E. Shaw Ave. Suite #123, Fresno, CA. 93710**  
**Gate Code: 2489**

Agenda packet material is available via U.S. mail upon request.

In compliance with the Americans with Disabilities Act and Government Code Section 54952.2, if special assistance is needed to attend an Advisory Council meeting, please contact the Fresno-Madera Area Agency on Aging at (559) 600-4405. Notification at least 48 hours prior to meeting time will assist staff with ensuring that reasonable arrangements can be made to provide accessibility at the meeting.

**AGENDA**

I.	<b>CALL TO ORDER:</b> Michael Bishop, Chair	
II.	<b>WELCOME AND INTRODUCTIONS</b>	
	A. Guest Introductions (Voluntary)	<i>Information</i>
III.	<b>PUBLIC COMMENTS:</b> Any member of the public may address the Advisory Council during any Advisory Council meeting at the appointed time shown on the agenda, on any topic within the jurisdiction of the Advisory Council. <b>Individual presentations or topics shall be limited to five (5) minutes</b> , except under special circumstances, as determined and announced by the Advisory Council Chair. Pursuant to the provisions of the Brown Act amendments, the Advisory Council will not take any action on presentations or topics until properly listed on a subsequent meeting agenda, except in case of an emergency.	
IV.	<b>APPROVAL OF MINUTES:</b> March 10, 2026, Advisory Council Meeting.  First: _____ Second: _____ Pass: _____ Fail: _____	<i>Action</i>
V.	<b>OLD BUSINESS</b>	<i>Information</i>
	A. March 12, 2026 – Miles R. and HDME Worker Angelina R. to attended the Fresno Caregiver Simulation Resource Fair	
	B. March 17, 2026 – Miles R. attended the State Center Community College District Spring 2026 Employee Benefits Health Fair – Fresno City College	
	C. March 24, 2026 – Miles R. presented at Sierra Pines Church	
	D. March 28, 2026 – Miles R. tabled the Are You Ready: Disaster Preparedness and Recovery Event	
	E. April 8, 2026 – Miles R. presented at the Sierra Gateway Senior Residence	
	F. April 9, 2026 – Miles R. presented at the Big Sandy Rancheria Elders Gathering	
VI.	<b>NEW BUSINESS</b>	<i>Information</i>
	A. April 17, 2026 – Miles R. and RD John Varin to attend the Wellness at the Woods Event	
	B. May 12, 2026 – Miles R. to present for a Caregiver Conference Seminar	
	C. May 18, 2026 – Miles R. to present at Good Sheppard Lutheran Church	
	D. May 23, 2026 – FMAAA to attend and table Fresno Fit Fest	
	E. June 3, 2026 – Miles R. to present to CA State Employee Retirees	
	F. June 16, 2026 – Miles R. to present at Rancho Hills Senior Center	

	G.	June 23, 2026 – Miles R. to present at Oak Creek 55+ Community	
VII.	<b>REPORTS – Please keep all reports to 5 minutes or less. Thank you.</b>		
	A.	Advisory Council Chair Report	
		Please welcome new FMAAA Advisory Council member Sulema Alonzo	
		2. Advisory Council Membership Status: City of Fresno – One Vacancy Fresno County – Two Vacancies Madera County – Six Vacancies	<i>Information</i>
		3. Brief Announcements of Upcoming Events for Older Adults: <ul style="list-style-type: none"> <li>• April 22, and May 27, 2026 - VCRC Aging Resource Series (Please see attached flyer)</li> <li>• April 22, 2026 – Palliative and Hospice Event at Fresno State (Please see attached flyer)</li> </ul>	<i>Information</i>
	B.	Committee Updates	
		1. <b>Food and Resource Insecurity Report:</b>	<i>Information &amp; Discussion</i>
		2. <b>Housing Insecurity Report:</b>	<i>Information &amp; Discussion</i>
	C.	Agency on Aging Governing Board Meeting Report: <i>(FMAAA Staff)</i>	<i>Information</i>
	D.	California Senior Legislature (CSL) Report: <i>(CSL Senior Assembly Member Minerva Garcia)</i> - 2026 California Senior Legislature Election Information - Jan Clagg and Tonya Frost have been accepted as official eligible applicants. We will hold the election at our May 12, Advisory Council meeting.	<i>Information</i>
	E.	Triple-A Council of California (TACC) report: <i>(Assigned member-Tonya Frost)</i>	<i>Information</i>
VIII.	<b>FRESNO-MADERA AREA AGENCY ON AGING ADMINISTRATIVE UPDATES</b> <ul style="list-style-type: none"> <li>• On Monday, March 2, 2026, FMAAA opened the Parlier Senior Center as a congregate site.</li> <li>• FMAAA will be opening the Paul Caprioglio Community Center as a congregate site.</li> <li>• Executive Director – Jamie Sharma provided public comment during the Ca State Senate hearing on April 8, 2026 regarding proposed change in regulation; specifically around the definition of “general purpose local government.”</li> <li>• FMAAA will host our Annual Area Plan Update Public Hearing after this Advisory Council meeting at 2:45 PM.</li> </ul>		<i>Information</i>

IX.	Adjournment: First: _____ Second: _____ Pass: _____ Fail: _____ Time: _____	<i>Action</i>
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**Next Meetings:**

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**Advisory Council**

Tuesday, May 12, 2026, 1:30 p.m.

**Governing Board**

**WEDNESDAY**, May 13, 2026, 1:00 p.m.

Fig Garden Regional Library  
 3071 W Bullard Ave,  
 Fresno, CA 93711

**Fresno-Madera Area Agency on Aging  
ADVISORY COUNCIL  
Meeting Minutes of March 10, 2026  
Fresno-Madera Area Agency on Aging  
1625 E. Shaw Ave. Suite #106 Fresno, 93710**

- I. **Call to Order:**
  - a. The meeting was called to order by Chair, Michael Bishop at 1:33 PM. A quorum was established.
  - b. **Advisory Council Members Present:** Jan Clagg, Tonya Frost, Michael Bishop, Joel Gurss, Stefanie Diaz, Tish Davis, Charmaine Barton, and Angela Stillwell.
  - c. **Advisory Council Members Not Present:** Michael Mendez Jr., Mariel Ortiz, Anne Bishop, and Minerva Garcia.
  - d. **FMAAA Staff Present:** Miles Robinson
  - e. **Guests Present:** Mario Pena (Alzheimer’s Association) and Sulema Alonzo (Lenity Solutions).
  
- II. **Welcome and Introductions:**
  - a. Chair, Michael Bishop welcomed all attendees, after which members and guests shared their names, titles, and organizations.
  
- III. **Public Comment:** No Report
  
- IV. **Approval of Minutes:** Chair, Michael Bishop asked for a motion to approve the **February 10, 2026**, Advisory Council meeting minutes. The motion was made by Stefanie Diaz and seconded by Tonya Frost. The motion carried.
  
- V. **Old Business:**
  - a. Hillaree B. and Sarah C. presented to Fresno State social work students on February 9, 2026.
  - b. Miles R. presented at the Fresno American Indian Health Project’s WISE Elders Group on February 26, 2026.
  - c. Miles R. presented to the East Fresno Kiwanis Club on February 27, 2026.
  - d. Miles R. presented to the Fresno Self Reliance Group on March 5, 2026.
  
- VI. **New Business:**
  - a. Miles R. and HDME Worker Angelina R. to attend the Fresno Caregiving Simulation Resource Fair on March 12, 2026.
  - b. FMAAA Nurse Maria P. and Case Manager Jessica JL. to attend the Kaiser Permanente Fresno Geriatric Symposium on March 12, 2026.
  - c. State Center Community College District Spring 2026 Employee Benefits Health Fair – Fresno City College on March 17, 2026.
  - d. Miles R. to present at Sierra Pines Church on March 24, 2026.
  - e. Miles R. to table the Are You Ready: Disaster Preparedness and Recovery Event on March 28, 2026.

- f. Miles R. to present at Sierra Gateway Senior Residence on April 4, 2026.
- g. Miles R. to present for a Caregiver Conference Seminar on May 12, 2026.
- h. FMAAA to attend and table Fresno Fit Fest on May 23, 2026.
- i. Miles R. to present to CA State Employee Retirees on June 3, 2026.
- j. Miles R. to present at Rancho Hills Senior Center on June 16, 2026.
- k. Miles R. to present at Oak Creek 55+ Community on June 23, 2026.

**VII. Reports:**

**a. Advisory Council Chair Report:**

- i. This report was made by Chair, Michael Bishop.

**ii. Advisory Council Membership Status:**

- 1. Current Vacancies: 1 Fresno County, 6 Madera County, and 2 City of Fresno.
- 2. The Advisory Council has significant vacancies. Efforts to recruit from Madera have been challenging despite offering mileage reimbursement.
- 3. **Membership Criteria:** 50% of the Advisory Council members must be aged 60 and older. Joint Powers of Authority (JPA) representation needed from each service area (City of Fresno, Madera County, and Fresno County).
- 4. Miles R. welcomed new FMAAA AC member Charmain Barton to the membership.

**iii. Brief Announcements of Upcoming Events**

- 1. Miles R. reported on a number of upcoming events:
  - a. Monthly Caregiver Seminars at The Peoples Church
  - b. March 14, 2026 – VCRC Free Drive Through Shredding Event
  - c. March 25, April 22, and May 27, 2026 - VCRC Aging Resource Series
  - d. April 22, 2026 – Palliative and Hospice Event at Fresno State

**b. Committee Updates and Reports:**

**i. Food and Resource Insecurity Report:**

- 1. Committee Chair, Angela Stillwell reported that her committee had no new report at this time but there was a new Food Distribution Resource. My Homies Pantry is open every Saturday from 1-3PM and opened up on February 22, 2026.

**ii. Housing Insecurity Committee Report:**

- 1. Committee Chair, Anne Bishop was not able to attend and thus there was no new report at this time.
- 2. Tonya Frost reported that she has handed out food and housing resources and had great feedback on both.

**c. Governing Board Meeting:**

- i. Miles R. reported that the next Governing Board meeting is scheduled for Wednesday, March 11, 2026, at the Fig Garden Regional Library. He reminded the membership that Governing Board meetings are open to the public and that Advisory Council members are welcome to attend.

**d. California Senior Legislative Report:**

- i. Miles Robinson reported that Senior Assemblymember Minerva Garcia was not present but that a report from the California Senior Legislature (CSL) was received and included in the agenda packet. He noted that the CSL election process for the new four-year cycle is underway. Advisory Council members Tonya Frost and Jan Clagg submitted application packets for the two open Assemblymember positions for the Fresno–Madera area.

**e. Triple-A Council of California (TACC) Report:**

- i. Tonya Frost had nothing to report at the time of the meeting but that she had a TACC meeting coming up on Thursday, March 12, 2026.

**VIII. Fresno-Madera Area Agency on Aging Administrative Update:**

- a. Miles R. gave the following updates:
  - i. FMAAA opened Parlier as a congregate nutrition site on Monday, March 2, 2026.
  - ii. FMAAA will be opening the Paul Caprioglio Community Center as a congregate site.
  - iii. FMAAA to provide the Enhanced Care Management (ECM) program through CalAIM. ECM is a statewide Medi-Cal benefit designed to support eligible individuals enrolled in the Anthem Managed Care Plan who are experiencing complex medical or social needs.
  - iv. FMAAA has expanded its office space into the adjacent suite to accommodate the new EECM program and support future growth.
  - v. FMAAA will host our Annual Area Plan Update Public Hearing after the April Advisory Council on April 14, 2026.
  - vi. Miles R. reminded the membership to complete the Area Plan Update survey that he had previously sent out.

- IX. Adjournment:** The meeting was adjourned at 2:22pm. The motion was made by Angela Stillwell and seconded by Stefanie Diaz. The motion carried.

Respectfully Submitted,

*Miles Robinson*

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Miles Robinson  
Administrative Manager  
Fresno-Madera Area Agency on Aging



**Fresno-Madera Area Agency on Aging Advisory Council**  
**Fiscal Year 2025-2026 Regular Meeting Schedule**

**Meeting Date and Time**

September 09, 2025 @ 1:30pm

October 14, 2025 @ 1:30pm

November 18, 2025 @ 1:30pm

December 09, 2025 @ 1:30pm

January 13, 2026 @ 1:30pm

February 10, 2026 @ 1:30pm

March 10, 2026 @ 1:30pm

April 14, 2026 @ 1:30pm

May 12, 2026 @ 1:30pm

June 09, 2026 @ 1:30pm

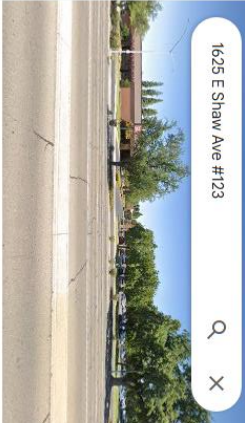
July - No Meeting Scheduled

August - No Meeting Scheduled

Meetings to be held at University Office Center 1625 E. Shaw Ave. Suite #123,  
Fresno, CA 93710 unless otherwise notified prior to the meeting.

## FMAAA Committee Rosters

<b>Food &amp; Resource Insecurity</b>	<b>Housing Insecurity</b>
Jan Clagg	Mike Bishop
Angie Stillwell	
Tish Davis	Tonya Frost
	Minerva Garcia
	Stefanie Diaz
	Tish Davis
	Anne Bishop



1625 E Shaw Ave #123

- Directions
- Save
- Nearby
- Send to phone
- Share

### 1625 E Shaw Ave #123

- 1625 E Shaw Ave #123, Fresno, CA 93710
- Suggest an edit on 1625 E Shaw Ave #123
- Add a missing place
- Add your business
- Add a label
- Your Maps activity





**Notice of Public Hearing**  
**Fresno-Madera Area Agency on Aging**  
**Tuesday, April 14, 2026, 2:45 p.m.**

Via Zoom and Teleconference

In compliance with the Americans with Disabilities Act and Government Code Section 54952.2, if special assistance is needed to attend an Advisory Council meeting, please contact the Fresno-Madera Area Agency on Aging at (559) 214-0299, Ext. 102. Notification at least 48 hours prior to meeting time will assist staff with ensuring that reasonable arrangements can be made to provide accessibility at the meeting.

Notice is hereby given that the Advisory Council of the Fresno-Madera Area Agency on Aging will conduct a public hearing on April 14, 2026, at 2:45 p.m. on the *Area Plan Update* (FY 2026-2027) for provision of Older Americans Act programs in Fresno and Madera counties.

The hearing can be accessed online via Zoom or via teleconference:

- **Zoom meeting ID:** 475 408 7348
- **Zoom Meeting Passcode:** Fmaaa2026
- **Teleconference:** Call telephone number 1-669 444 9171
  - **Meeting ID:** 475 408 7348
  - **Passcode:** 676954748

Public comments will be welcomed during the meeting; if unable to attend, written comments may be submitted by April 17, 2026, via email to [hbennett@fmaaa.org](mailto:hbennett@fmaaa.org),

or sent via U.S. Mail, postmarked by April 17, 2026, to:

**FMAAA-Area Plan Update:** 2520 W. Shaw Ln. #101A Fresno, CA 93711

Date of Notice: February 11, 2026



## 2026 CSL ELECTION

# Certificate of Eligibility

## PSA 14

The following candidates for Senior Assemblymember have been determined to be eligible for election to the California Senior Legislature by Area 14(Fresno/Madera) Agency on Aging Advisory Council. This certificate is valid for the period of April 1 – June 30, 2026. The *applicants* will be serving a 4 year term (2026- 2030).

### **Senior Senator**

No candidates

### **Senior Assemblymember**

- Tonya Frost
- Jan Clagg

*John Pointer*

Senior Senator John Pointer  
Chair, Joint Rules Committee  
California Senior Legislature

Issued on April 8, 2026



## **CHECK IT OUT**

- Free virtual events to engage and entertain individuals with DD
- Easy way to supplement your existing group activities

## **FREE VIRTUAL EVENTS**

- **Games:** Bingo, Trivia, Name That Tune, Cards, Pictionary, Taboo, Wheel of Fortune, Family Feud, Jeopardy, \$100,000 Pyramid, Deal or No Deal, Hollywood Squares, The Price is Right, Lingo, Boggle, Left, Right, Center, Chain Reaction, Who Wants To Be A Millionaire, Spot the Difference, and more
- **Skill Training:** Health & Wellness, Technology, Financial Literacy, Advocacy, Workforce Readiness, Life Skills, and more
- **Classes & Events:** Art, Craft, Exercise, Line Dancing, Virtual Trips, Parties, Speed Friends, and more

## **WAYS TO REGISTER**

- **Online:** Visit: <https://wethrivetogether.org/VIP>
- **E-mail:** Alyssa@WeThriveTogether.org or Steve@WeThriveTogether.org

## **3 WAYS TO JOIN WE THRIVE TOGETHER PROGRAMMING**

1. **Open Your Internet Browser:** type the following link into the address bar <https://us02web.zoom.us/j/8010396858> and hit enter/return key
2. **Visit Zoom.us:** click Join, enter the Meeting ID: 801 039 6858, click Join
3. **Open Zoom Client:** click Join Meeting, enter the Meeting ID: 801 039 6858, click Join

## **STAY UP-TO-DATE**

- **Visit:** <https://wethrivetogether.org/>
- **Follow We Thrive Together on Social Media**
  - Facebook, Instagram, TikTok: @wethrivetogetherohio
- **Join the WTT Mailing List:** <https://wethrivetogether.org/VIP>
- **Text:** wethrivetogether to (855) 680-2486

## **WHO IS WE THRIVE TOGETHER**

- 501(c)(3) nonprofit that has hosted over 9,000 virtual events with participants in all 88 Ohio counties and 18 states
- Funded by OH County Boards of DD, OH DD Council, grants, and donations

**REGISTER TODAY**



# Aging Resource Series

Free Educational Classes, Snacks and Desserts

3-Session Series

**12:30 - 2:00 PM**

**In Person**

March 25, 2026

April 22, 2026

**Session 1:  
Connecting with Community  
Resources**

**Session 2:  
Understanding Levels of Care**

May 27, 2026

**Session 3:  
Compassionate Dementia  
Communication**

Presented by:



Reedley Senior Center

**CALL TO REGISTER! 800.541.8614**

**LOCATION: REEDLEY SENIOR CENTER**

**100 N. EAST AVE, REEDLEY, CA 93654**

# Compassionate Whole Person Care: Embracing Palliative and Hospice Support

April 22, 2026

Fresno State Peter's Auditorium

8:00 am - 3:30 pm



**Dr. Patrick Macmillan**  
Hospice & Palliative Medicine

This conference brings together healthcare professionals, educators, and students to explore contemporary issues and innovations in hospice and palliative care. Through keynote presentations, interactive workshops, and experiential learning, participants will deepen their understanding of compassionate, culturally responsive, and evidence-based approaches to serious illness care.

- ✔ Identify current trends, challenges, and innovations in hospice and palliative care practice and policy.
- ✔ Apply compassionate, culturally responsive, and family-centered approaches to communication and decision-making in serious illness and hospice care.
- ✔ Integrate ethical, legal, and practical tools into patient care.
- ✔ Explore emerging educational and experiential learning to enhance empathy and inter-professional collaboration.



## State of Palliative and Hospice Care

Keynote by Dr. Patrick Macmillan

## Cultural, Social-Emotional and Family Considerations for Children in Palliative Care

Panel Discussion with Interdisciplinary Experts

## Workshops

- End-of-Life Embodied Labs - Virtual Reality
- POLST and Advanced Directives
- MAID
- Creating a Death Binder
- Careers in Hospice and Palliative Care

## What Gives Your Life Meaning?

- Before I Die Wall
- EOL Games
- Sweets to Remember
- Caregiving and Grief Resources

## Seating limited. Register now.

- General Registration + 4 CEUs (LCSWs Only): \$40
- General Registration (No CEUs): \$25
- Fresno State Students: \$15

Includes breakfast and lunch



[bit.ly/3ZKNxV3](https://bit.ly/3ZKNxV3)

*All individuals, regardless of race, sex, color, ethnicity or national origin, who are interested in this conference are welcome.*

[Register Here](#)



THE 2ND

# FRESNO FIT FEST

## EVENT DETAILS:

- May 23, 2026 | 8 AM - 1 PM
- Todd Beamer Park  
(1890 E. Plymouth Way, 93720)
- Vendor booths are FREE! (10 x 10 ft)
- All types of health and fitness vendors are welcome!

*Vendor registration is now open!*  
REGISTRATION CLOSSES 5/8/26\*



**SCAN TO REGISTER AS A VENDOR**  
**BECOME A VENDOR**

**GYMS - FOOD/MERCH - HEALTHCARE - FITNESS GROUPS -  
HEALTH CLUBS**

**CONTACT US:**

(559) 621-7865

[matthew.gee@fresno.gov](mailto:matthew.gee@fresno.gov)

